

# THE SANDMAN STORY

**KING IN NAME ONLY**

**KING OBERON** is the husband of the Fairy Queen, but though he is King his power is very limited, for the only time he has any power at all is between night and day.

This of course makes him very discontented, for while he is a King there is not much fun in being one if you cannot rule somebody or something.

The fairies were all very respectful and addressed him as "Your Majesty" always, but it was to their Queen they looked for orders and not to King Oberon.

The Queen had to be very careful of her subjects and of herself as well at the hour between day and night because her King was always looking

All day he scrubbed and into the night, for the Queen would not let him rest. "You will have time to rest," she told him, "when your hour comes to rule."

At last his hour arrived, but he was so tired he could only drop his scrubbing brush and fall asleep upon the ground, for he was still scrubbing the outside of the palace when his power began.

King Oberon slept all through the hour he might rule, and the minute it ended the Queen awoke him and set him to work again.

He was only allowed to stop for his cup of dewdrop tea and lunch which the fairies brought to him, and then the Queen ordered him to work again.

All day, day in and out, he worked, sleeping only when his hour to reign came around. At last he begged the Queen to be merciful and let him go back to his old way of living.

"I will see how you behave," said the Queen. "If once you dare to use your power to bother my fairies or to bother me, back to your scrubbing you go."

Meekly King Oberon put on his robes and placed his crown on his head and mounted his throne and there he sits day by day—a King in name only. And when the hour between day and night arrives King Oberon is in bed sound asleep, for he knows that once he displeases his Queen again he will work for the rest of his days. And what is the use of being a King, he thinks, if you can't sit on a throne? Even if he has no power it is better than scrubbing.

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"Called for a Pail and Went to Work."

for a chance to display his power, which was of so short duration.

Once he had used this power to send all the fairies flying over a deep, wide river which he knew would frighten them very much because the fairies do not like the water, and he had sent all the Goblins running toward them when they reached the opposite bank, hoping to scare them so they would drop their wands into the river.

King Oberon is a very meek husband when he has no power, but during his hour the Queen has a great deal to contend with, and one day she decided something must be done to make him behave when the hour between day and night came around.

King Oberon had always had a very easy time living in the fairy palace. He was waited upon and never had to do any work at all. But one day the Queen ordered him to scrub the palace inside and out.

Of course he made a great fuss and said he was a King and it was degrading for him to work, but the Queen only answered that he must work or she would use her power to make him something else than a Fairy King.

This so scared Oberon that he took off his crown and kingly robes and called for a pail and brush and went to work.

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**A LINE O' CHEER**

By John Kendrick Bangs.

**HOLD!**

WHEN all your Hope seems wholly gone—  
Hold on.

When skies are darkly overcast—  
Hold fast.

When Faith's besieged by hosts of Doubt—  
Hold out!

In all things keep your Spirit bold.  
And hold!

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## "What's in a Name?"

**FACTS** about your name; its history; meaning; whence it was derived; significance; your lucky day and lucky jewel.

By MILDRED MARRS-HALL

**JOAN**

JOAN is the female counterpart of John, and her name has had the common vowel of the masculine form of male proper names. Joan's name is a "gift of the Lord" and means "God is gracious" or "God is merciful."

At any event, the name has its appearance as Joan's in the Bible. It has originated with the name of a woman of the Gospel. Joan was canonized, so it is believed that the name was adopted rather than the name of the Saint Johns that were given to her, particularly as the feast days of Saint John on the calendar and only two in the month of June.

In the Twelfth century the name began to be used with inexplicable frequency in southern France, where ladies named Joanna in Spanish, and Jehanne or Jeanne in French, married into every royal family of the time. The first English princess so called was the daughter of Henry II. Indeed almost every king had a daughter Joan or Jeanne.

Joan Makepeace was the name given

## Trilby Clark



South Australia is the birthplace of Trilby Clark, the "movie" star. Her parents were among the early settlers of that distant land, and she had considerable experience in musical comedy and dramatic stock productions there before coming to the United States. Aside from taking part in a war propaganda picture in Australia, she was new to the screen until she landed in Hollywood. Miss Clark has brown eyes, Titian hair, fair complexion, is five feet four in height and her favorite exercise is horseback riding.

The old English law—enforced in comparatively recent times—which directed that a certain class of malefactors should, after execution, be buried at a crossroads with a stake driven through the grave was but a legal enactment of this primitive superstition.

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**NO OTHER WAY**

"Mister, I am slowly starving."  
"Of course. It's a thing you can't do in a hurry, you know."

**YOUR HAND**

How to read your characteristics and tendencies—the capabilities or weaknesses that make for success or failure as shown in your palm.

### CARRIAGE AND MOTIONS OF THE HANDS

WHILE the characteristics, tendencies, propensities, etc. of a person may be read best from the lines, the mounts and the signs of the hands, all taken together and to each assigned its proper significance, much may also be learned from the manner in which the subject carries his or her hands and moves them. Of course, this must be studied when the subject does not know that he is under observation, since otherwise he will hold his hand, or move it, in a strained, unnatural manner.

For example, when the person is of an open, frank nature, he will have little or conceal, and will hold his hand or palm freely to the other hand of one whose thoughts need concealment will close his fingers or less tightly, and the finger-dexter to hide the palm, as were. Note, therefore, whether the subject seems bent on hiding his palm before he knows that he is under observation, and deduce therefrom a secretive nature.

(© by Wheeler Syndicate.)

**Most Useful Kind.**

"What kind of coal do you wish, my boy?"

"Dear me, I am so inexperienced in such things. Are there several kinds?"

"Oh, yes; we have egg coal, best."

"I think I'll take the egg coal. We have eggs oftener than we have best-"

The lowest ranker among the Hindus are known as the "Untouchables" because merely to touch them is a crime.



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## IMPROVED UNIFORM INTERNATIONAL Sunday School Lesson

(By REV. P. B. FITZWATER, D.D., Dean of the Evening School, Moody Bible Institute of Chicago.)  
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### LESSON FOR JANUARY 27

#### ISRAEL SAVED AT THE RED SEA

**LESSON TEXT**—Exod. 14:21-31.  
**GOLDEN TEXT**—The Lord is my strength and song, and he is become my salvation.—Exod. 15:2.  
**INTERMEDIATE AND SENIOR TOPIC**—Israel Saved at the Red Sea.  
**YOUNG PEOPLE AND ADULT TOPIC**—God's Guidance From Egypt to Sinai.

The tenth stroke from the strong hand of the Almighty, the tenth turn of the screw of Omnipotence, brought Pharaoh to time and made him willing to let Israel go. The Israelites went out on their way to the promised land with a high hand. Through the land of the Philistines the journey would have been comparatively short, but God commanded them to turn from that way, lest, going through the land of the Philistines, they would be discouraged at the sight of war and desire to turn back to Egypt. The way of the wilderness was a long route, but it had many valuable lessons for them. By this they escaped the experience of war, but learned the crookedness and perverseness of their own hearts (Deut. 8:2).

The Lord went before them in a pillar of cloud by day and a pillar of fire by night. He not only thus indicated unto them the right path, but walked with them in it. At the Lord's direction they turned from their first course and were made to face something difficult. The Red sea was before them and mountains on either side. The stricken Egyptians had recovered from their sorrow and now saw the Israelites in a situation from which they could not extricate themselves. They interpreted this to mean that Moses was unable to lead them out of their difficulty. Therefore, they went in pursuit, hoping yet to prevent them from going out of the country.

#### I. The Miraculous Escape of the Israelites (Exod. 14:21, 22).

They were in a straitened condition, but had no reason to fear, for the Lord had led them there. There seems to have been a twofold object in leading them into this particular place: to strengthen the faith of the people and to lay a snare for the overthrow of the Egyptians. The people, as usual, displayed their unbelief, even cursing Moses for leading them out of Egypt. Moses replied to their murmurings by saying: "Fear ye not, stand still, and see the salvation of the Lord." Standing still in such a trial is faith taking hold on God's promises. God said to Moses: "Wherefore criest thou unto me? Speak unto the children of Israel, that they go forward." Having had His definite promise, to have prayed longer would have been unbelief. The lifting up of the rod simply served as something tangible upon which their faith could act. They were to go forward a step at a time, without raising any question as to the outcome, for from the same source from which came the command came the power to obey. The presence of the Lord was adapted to their needs as they went forward. The form of the Divine presence and help is determined by His people's needs. The cloud then passed to the rear and held the enemy at bay. The presence of God had a double effect: darkness and confusion to the enemy and light and guidance to His people. As they went forward the very thing which seemed their destruction became a wall of protection on either side.

#### II. The Overthrow of the Egyptians (Exod. 14:23-31).

Having seen the Israelites go across dryshod, Pharaoh and his people madly pursued them. They insanely thought that they, in their unbelief, could follow in the wake of God's children. The Lord looked forth from the cloud and wrought confusion among the Egyptians. He not only looked upon them, but took off their chariot wheels, causing them to realize that God was fighting against them. He then directed Moses to stretch forth his rod and bring destruction upon the Egyptians.

#### III. The Song of Triumph. (Exod. 15:1-21).

Standing on the other shore of the Red sea, they could fittingly sing the song of triumph because of the miraculous deliverance and overwhelming defeat. They attributed all to God. All self was left out. In a glad coming day a similar but larger congregation will sing the same song with an addition, namely, of the Lamb (Rev. 15:3).

#### Giants in the Way.

It is when we are in the way of duty that we find giants. It was when Israel was going forward that the giants appeared. When they turned back into the wilderness they found none—Presbyterian Record.

#### Joy Is Strength.

Love finds delight where duty only found distress, and as the soul is always fed by noble pleasure, the joy of the Lord becomes our strength.—J. H. Jowett.

#### "There's the Rub."

Men will wrangle for religion, write for it, fight for it, die for it, anything but live for it.—Cotton.

#### A Masterpiece.

When love and skill work together, expect a masterpiece.—Charles Reade.

## "Miss America" Declares Tanlac Wonderful Health Giving Tonic



Miss Campbell in "Miss America" crown which she has won on two occasions.  
—Photo by Atlantic Photo Service.

Miss Mary Katherine Campbell, twice proclaimed "Miss America," has taken TANLAC and endorses it in a statement recently given to the women of America. In this statement, Miss America declares that Good Health is the basis of all Beauty, and advises women who would be beautiful to "first find good health."

Her complete statement as given is as follows: "I consider it a great privilege to be able to tell the thousands of women everywhere what a great tonic TANLAC is. Health is the basis of all beauty. Without good health, one is apt to be run-down, nervous, underweight, high-strung, anemic. Indigestion drives the roses from a woman's cheeks and robs her of that radiant quality of womanhood that is real beauty."

"I have taken TANLAC and I do not hesitate to say that it is a wonderful health-giving tonic. It has brought relief and good health to many women, and with good health one may have a measure of beauty that will overcome shortcomings in face and figure.

"Rosy cheeks, sparkling eyes, a well-rounded figure, a lovable disposition, go hand in hand with good health. To those searching for beauty, I would say—'First of all, Find Good Health.' The TANLAC treatment has proven itself a boon to womankind, and I recommend it."

Miss Campbell has written a booklet on Health and Beauty which may be secured by filling out the coupon below.

**INTERNATIONAL PROPRIETARIES, INC.**  
Department..... W. N. U. ATLANTA, GA.  
Gentlemen: I herewith enclose 10 cents (stamps will do), for which send me a copy of Miss Mary Katherine Campbell's Booklet on "Beauty and Health."  
Name..... Street.....  
Town..... State.....

If some men didn't boast of their abilities others would never know that they possessed them.

A Standard External Remedy of known value—safe and effective. It's "Allcock's"—the original and genuine porous plaster.—Adv.

"Traveling Plant."  
One of the most extraordinary plants known is the "traveling plant," which has a root formed of knots, by which it annually advances about an inch from the place where it was first rooted.

Cuticura Soothes Itching Scalp.  
On retiring gently rub spots of dandruff and itching with Cuticura Ointment. Next morning shampoo with Cuticura Soap and hot water. Make them your everyday toilet preparations and have a clear skin and soft, white hands.—Advertisement.

He who does not tire, tires adversely.

Facing Risks.  
The Young Nurse—I'm on a case just now. A rather troublesome patient. She's in an advanced state of senility. Her Old Friend—Senility? Mercy! I should think you'd be afraid of catching it from her.

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## Get rid of constipation by internal cleanliness



THERE is no reason why you should suffer from constipation. Headaches, biliousness, sleepless nights, heaviness, are nature's warning that intestinal poisons are flooding your system. If allowed to continue, you may become a victim of serious organic disease.

In constipation, say intestinal specialists, lies the primary cause of more than three-quarters of all illness including the gravest diseases of life.

**Laxatives Aggravate Constipation**

Laxatives and cathartics do not overcome constipation, says a noted authority, but by their continued use tend only to aggravate the condition and often lead to permanent injury.

**Why Physicians Favor Lubrication**

Medical science, through knowledge of the intestinal tract gained by X-ray observation, has found at last in lubrication a means of overcoming constipation. The gentle lubricant, Nujol, penetrates and softens the hard food waste and thus hastens its passage out of the body. Thus Nujol brings internal cleanliness. Nujol is used in leading hospitals and is prescribed by physicians throughout the world. Nujol is not a medicine or laxative and cannot grip. Like pure water it is harmless.

Get rid of constipation and avoid disease by adopting the habit of internal cleanliness. Take Nujol as regularly as you brush your teeth or wash your face. For sale by all druggists.

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**For Internal Cleanliness**