Public notices

30, 1983. Specifications and bid invitations may be obtained from the Supervisor's Office in Dillon or the Madison District office in Ennis. Closing date for this bid is Nov. 5, 1982. Further information can be obtained by calling the Purchasing Agent at 683-2312 in Dillon or the District Clerk at 682-4253 in Ennis.

Oct. 19, 26, Nov. 2 (200)

NATIONAL FOREST TIMBER FOR SALE

NATIONAL FOREST TIMBER SALE, BEAVERHEAD NATIONAL FOREST, ISAAC MEADOWS SALE, located within surveyed Section 21, T3S, R17W, PMM (near west side of Isaac Meadows). SEALED bids will be received by the District Ranger, Wisdom, Montana at 10:00 a.m., local time at the place of bid opening, November 12, 1982, to be followed immediately by ORAL bidding, for an estimated 152 thousand board feet of live Post and Pole timber marked or otherwise designated for cutting on 4.4 acres. The minimum acceptable bid is $413.33, which includes $110.00 for slash disposal deposit and $43.32 for Road Maintenance deposit. The required bid guarantee is $100.00 in the form of a Cashier's Check, Money Order or Personal Check. The right to reject any and all bids is reserved. Full information concerning the timber, the conditions of sale, and the submission of bids should be obtained from the District Ranger, Wisdom Ranger District, P.O. Box 238, Wisdom, Montana 59761.

Nov. 2 (209)

NOTICE

NOTICE IS HEREBY GIVEN that the MONTANA POWER COMPANY, a corporation, has filed with the City of Dillon, Montana, an application (No. 190), in writing for authorization to construct a seven (7) foot chain link fence surrounding a storage yard on Lots 4 and 5, Block 11, Rife's Second Addition to the City of Dillon, and within an "A" zone residential area. Such intended construction is prohibited by the "A" zone ordinances regulatory thereof as being violative of the height limitations therein provided. Applicant seeks a variance to build such structure as an exception provided for in such ordinances.

NOTICE IS FURTHER GIVEN that a public hearing upon such application will be held at the Council Chambers of the City Hall, Dillon, Montana, on the 3rd day of November 1982, 7:30 o'clock p.m., on said day at which time and place any interested person will be heard for or against said application.

DATED this 13th day of October, 1982.

BOARD OF ADJUSTMENT
By: Hubert G. Reimer
Chairman

Oct. 19, 26, Nov. 2 (197)

SUMMONS FOR PUBLICATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, IN AND FOR THE COUNTY OF BEAVERHEAD.

No. 9922

IN RE THE MARRIAGE OF SARA MOKOFISI, Petitioner, and VAITNULALA MOKOFISI, Respondent.

THE STATE OF MONTANA, To The Above-Named Respondent:

You are hereby summoned to answer the petition in this cause which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon petitioner's attorney within twenty days after the service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the petition.

This action is brought for the purpose of dissolving of the marriage between petitioner and respondent and for the custody of the minor children of the parties.

WITNESS my hand and seal of said Court this 14th day of October, 1982.

Margaret Shaw
Clerk of said Court
By Carolyn E. Burwell
Deputy

BURNS & DWYER
205 E. Center Street
Dillon, Montana 59725
Attorneys for Petitioner

Oct. 19, 26, Nov. 2 (198)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, IN AND FOR THE COUNTY OF BEAVERHEAD.

IN THE MATTER OF THE ESTATE OF EDSON R. McCANSE, DECEASED.

No. 3900

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Robert G. Dwyer, the Personal Representative, return receipt requested, at 205 E. Center Street, P.O. Box 166, Dillon, Montana 59725, or filed with the Clerk of the above-entitled Court.

Dated this 19th day of October 1982.

(s) Robert G. Dwyer
Personal Representative

Personal Representative's Attorney:
RICHARD F. BURNS
205 E. Center Street
P.O. Box 166
Dillon, Montana 59725

Oct. 26, Nov. 2, 9 (202)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, IN AND FOR THE COUNTY OF BEAVERHEAD

IN THE MATTER OF THE ESTATE OF CARL ROBERTSON, Deceased.

No. 3901

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Evelyn Robertson, the personal representative, return receipt requested, at 610 Thomsen Avenue, Dillon, Montana 59725, or filed with the Clerk of the above-entitled Court.

DATED October 21, 1982

(s) Evelyn Robertson
Personal Representative

Personal Representative's Attorneys:
W.G. GILBERT, JR.,
W.G. GILBERT III and
THOMAS R. SCOTT
15 South Idaho
Dillon, Montana 59725

Oct. 26, Nov 2, 9 (204)

...YOUR FRIENDLY LOCAL FOOD STORE!

Center Cut
HALIBUT STEAKS
$3.49 Lb.

Pillsbury Plus
CAKE MIXES
88¢

New Crop
ORANGES
57¢ Lb.

PRODUCE

U.S. No. 1 Crisp
HEAD LETTUCE
3/$1.00

10-lb. Cello Bag Local White
POTATOES ..... **98¢**

U.S. No. 1 Large Slicing
CUCUMBERS ..... **2/49¢**

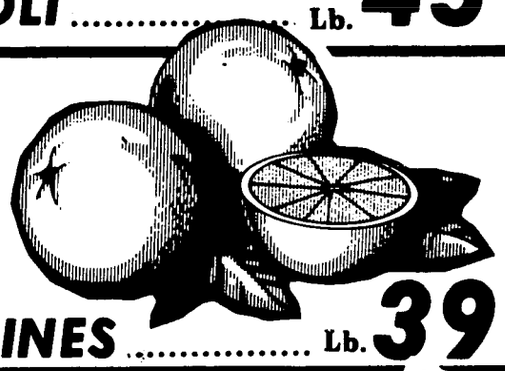
U.S. No. 1 Small Ruby Red
GRAPEFRUIT ..... **6/$1.**

U.S. No. 1 Large
ANOCADOS ..... **3/$1.**

U.S. No. 1 Fresh
BROCCOLI ..... Lb. **45¢**

U.S. No. 1, 1-1/2-lb. Pkg.
CELERY HEARTS
79¢

U.S. No. 1 Meaty
CANTALOUPE
23¢ Lb.



U.S. No. 1
TANGERINES ..... Lb. **39¢**

FEATURES

32-oz. Del Monte Tomato
CATSUP **$1.27**

DRUG

1-1/4-oz. Greaseless
BEN GAY **$1.48**

3-oz. Vicks Formula 44D
COUGH SYRUP **$2.23**

16-oz. Western Family Fancy Cut
GREEN BEANS ..... **3/95¢**

3-1/2-oz. Icy Hot Analgesic
BALM **$2.69**

6-oz. Wondra, Regular
HAND LOTION **$1.17**

1-1/2-lb. Eddy's Standish Farms Honey Wheat, Granola, Sour Dough, 7 Whole Grain Sliced
BREAD ..... **79¢**

5-oz. Vicks Nyquil
COLD MEDICINE **$2.98**

6-oz., With Spray
CHLORASEPTIC **$2.29**

Prices effective Wed Nov. 3 thru Sat Nov. 6th

BBQ Chicken
Locker Beef

Junes Pasties

Ph 683-2357
201 South Idaho